## Case 3:14-cr-00175-WHA Document 1311-1 Filed 02/19/21 Page 1 of 3

1 2 3 4 5 6 7	ALEXANDER JASON PAL, Chief Counsel (S. DAISY LIU, Counsel (SBN 311375) California Governor's Office of Emergency Ser 3650 Schriever Avenue Mather, CA 95655 Tel: (916) 845-8973 Fax: (916) 845-8511 e-mail: Daisy.Liu@caloes.ca.gov Attorneys for Mark Ghilarducci, Director and California Governor's Office of Emergency Ser	vices
8	LINITED STATE	S DISTRICT COURT
9	UNITED STATES DISTRICT COURT  FOR THE NORTHERN DISTRICT OF CALIFORNIA	
10		
11	SAN FRANCISCO DIVISION	
12	UNITED STATES OF AMERICA,	Case No. 14-cr-00175-WHA
13	Plaintiff,	CALIFORNIA GOVERNOR'S OFFICE
14	v.	OF EMERGENCY SERVICES CERTIFICATE OF SERVICE RE
15		MOTION FOR LEAVE TO FILE AMICUS
16	PACIFIC GAS AND ELECTRIC COMPANY;	LETTER
17	Defendants,	Hearing Date: 03/09/21
18		Time: 8:00 am
19		Courtroom: 12, 19 <sup>th</sup> Floor Judge: The Hon. William H. Alsup
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1	I am a Citizen of the United States, over 18 years of age, employed in the City of Mather and
2	County of Sacramento, and not a party to the subject cause. My business address in the California
3	Governor's Office of Emergency Services, Office of Legal Affairs, 3650 Schriever Avenue, Mather,
4	CA 95655
5	
6	On February 19, 2021, I sent the following documents:
7	1. CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES MOTION
8	FOR LEAVE TO FILE AMICUS LETTER
	2. CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
9	CERTIFICATE OF SERVICE RE MOTION FOR LEAVE TO FILE AMICUS LETTER
10	To the following interested parties by email:
11	To the following interested parties by emain.
12	Maria Severson, Esq.
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